



2022-2023 J.L. MANN HIGH SCHOOL BAND Fall Marching Season Membership Packet

Prospective J.L. Mann High School Band Members and Families:

We are pleased to send you an invitation to become a member in the 2022-2023 J.L. Mann High School Band Program! We have an exciting year planned for you with marching band, symphonic band, individual competitions, group competitions, social events, and much more!

Please read and return the ENTIRE PACKET AND YOUR \$150.00 DEPOSIT no later than **May 31st, 2022** to reserve your spot in the band program. These are required before beginning Marching Band activities.

- **Completed forms** should be turned in to Mr. Keller/Mr. JaCoby before the deadline.
- **Online payments** can be paid through the Fair Share link on the website at www.jlmannband.com, and are subject to a small fee to offset costs.
- **Checks** should be made payable to “J.L. Mann Band Boosters” and placed in an envelope in the lockbox in the Band Room. Write the student’s name and that it is the marching band deposit on the envelope.

Students that are on Varsity Football, Varsity Cheerleading, Varsity Volleyball, Varsity Swimming, or Varsity Tennis teams that would still like to be members of the band should contact Mr. JaCoby to complete the “Request for Marching Exemption” as well as each of the other forms.

If you have any questions regarding any aspects of the J.L. Mann High School Band Program, please feel free to contact me at any time.

We look forward to having YOU as a member of the 2022-2023 J.L. Mann High School Band!!

Cheerfully,

Mr. Kam JaCoby
Director of Bands, J.L. Mann High School
Email: kjacoby@greenvilleschools.us
Office Phone: 864.355.6359

J.L. MANN FALL MARCHING BAND COSTS FOR 2022-2023

FAIR SHARE:

Total Fair Share amount for all members will be \$450 regardless of instrument or grade. You may pay the entire amount up front, or by the following deadlines:

- Deposit of \$150 due by **May 31st**
- Payment of \$150 due by **June 30th**
- Final Payment of \$150 due by **July 31st**

A payment plan or waiver is available to those with significant financial need. Please see the Waiver Form included in this packet. Fair Share Payments or Waiver/Payment-Plan Form must be current in order to participate in Band activities.

Total Fixed Costs Included

- Staff - \$18,850
- Show - \$14,490
- Props - \$5,000
- Transportation - \$5,500
- Scholarships - \$3,000
- Maintenance/Recurring - \$1,500

FUNDRAISING:

The Band Boosters have agreed to subsidize the cost per student to keep costs as low as possible. Because of this, it is the requirement that ALL members will FULLY participate in fundraisers. Please see the Fundraising Requirement form in this packet for more information.

ADDITIONAL COSTS:

The following additional costs are not included in the Fair Share. Students will be notified when to bring these monies in for orders. All costs listed are estimates. Lyres and flip folders are **required** of all instruments for playing in the stands and at pep rallies

- Marching shoes \$42
- Lyres/Flip Folders \$10
- Gloves \$5

Black marching shoes and gloves are part of the full dress uniform. Shoe sizing and orders will be taken at rehearsals. The **show t-shirt** is required of all members and will be worn as part of the summer uniform at no additional cost through the Fair Share. Students are expected to provide a pair of **khaki cotton shorts** for the summer uniform. As is always the case, if you are under financial hardship, please contact either the Band Boosters or the Band Director to discuss the matter. **NO ONE** will be denied membership due to lack of funds. We expect this conversation to be initiated by you.

2022 SUMMER/FALL SCHEDULE

J.L. MANN HIGH SCHOOL MARCHING BAND

SUBJECT TO CHANGE*

Please schedule vacations/appointments around these dates listed!!

See the calendar on the website for most updated version

Summer Band Camps:

Summer Band Camps are all-day activities and include music, sectionals, marching, and band community building. All rehearsals are **REQUIRED**.

- June 14th – Guard Camp Day – 9am-1pm
- Week of July 18th – Guard & Percussion Camp – 8am-12pm
- Week of July 25th – Full Band Camp – 8am - 6pm
- Week of August 1st – Full Band Camp – 8am - 6pm
- August 8th, 9th, 11th – Full Band Evening Camp – 5pm - 8pm

Week of August 15 - Regular Rehearsal Schedule Begins

Regular rehearsals will begin on Monday, August 15th. Rehearsals take place as follows:

Mondays	4:30 pm – 7 pm
Tuesdays	4:30 pm – 7 pm
Thursdays	4:30 pm – 7 pm

These times mean when the students are actively rehearsing. It is up to the student to be responsible for arriving in time to be prepared to rehearse at these times. Staff will make every effort to end each rehearsal on time. However, each rehearsal is dependent on students' etiquette to ensure that happens.

Performance Schedule (tentative)

Home Football Games*

September 16
September 23
September 30
October 28

One away game: TBD

Performances*

Greenville County Exhibition **Sept. 17th**

All other performances in October TBD

Please block out each Saturday in October for competitions and potentially one Saturday in November for our final competition. It is likely that we will have one weekend in October without a competition, and that we will travel to North Carolina towards the end of our season. All competition dates will be made final before band camp and communicated at that time.



2022-2023 J.L. MANN HIGH SCHOOL BAND COMMITMENT FORM

I, _____, having been chosen to be a member of the J.L. Mann High School Band, do hereby commit to membership and agree to fulfill all obligations of the J.L. Mann Band program for the 2022-2023 school year. This includes participation in marching band/symphonic band, attending summer/spring band activities (dates listed separately), being on time and attending all after school rehearsals and performances, memorizing marching drill and music on time, and abiding by all band policies and procedures, as well as school and district rules. **Disruptions to the rehearsal through attendance, behavior, or attitude WILL NOT BE TOLERATED and may result in removal from the rehearsal and/or upcoming performances.**

I understand that quitting, being removed for any reason by the director, or failing to fulfill my obligation to the band program in any way will cause me to forfeit my present and future membership as well as any money paid or funds raised. In addition, I understand that once I have signed this agreement, I am fully expected to participate in marching band activities for the entire 2022-2023 academic year, and should I choose not to participate at a later date my family is still fully responsible for paying any outstanding financial obligations in full.

Like any extracurricular activity, being in band has extra costs for those who participate. Operating a superior marching and concert band program requires financial resources as well as each student's time and talent. Working closely with the Band Boosters, the band director develops a budget each year and calculates the amount that each student needs to contribute to cover his/her "fair share" of the expenses. We will not discourage participation solely for financial reasons. **If paying the full due amount would impose a hardship on your family, please let us know up front and we will work with you to combine options so you can meet your Marching Band Fair Share.**

Student Signature: _____

Date: _____

Parent Signature: _____

Date: _____



Student and Parent Contact Information

Please write clearly!

Student Information:

Name: _____

Address: _____

Cell Phone: _____

Email: _____

Instrument: _____

2022-2023 Grade: _____ School (middle schoolers): _____

Do you require an EpiPen or similar medication? (please circle) Yes No

Dietary Restrictions: (please circle) Vegan Vegetarian Gluten-Free

Allergies (please list): _____

T-Shirt Size: (please circle) Small Medium Large XL 2XL 3XL

All members will receive one t-shirt in the size indicated above. Since shirts will be ordered based on your indicated size, exchanges are not available.

Primary Parent/Guardian Information:

Name: _____

Cell Phone: _____

Email: _____

Secondary Parent/Guardian Information:

Name: _____

Cell Phone: _____

Email: _____

Email will be the primary source of information from the Band to all band families. Please be sure you have given accurate information. Thank you!



Over The Counter Medication & First Aid Permission Form

2022-2023 Fall Marching Band Season

Please select one of the following to grant/deny permission for the J.L. Mann Band Staff to administer over the counter medications and basic first aid, if needed, during band activities.

Please select one option, and complete the information below.

- I give permission** to the J.L. Mann Band Staff to administer over the counter medications such as Tylenol, Advil, Aleve, Benadryl, etc. and apply basic first aid (band-aids, wraps, ice, etc.) to my child as needed.

Exceptions:

- I DO NOT give permission** to the J.L. Mann Band Staff to administer over the counter medications such as Tylenol, Advil, Aleve, Benadryl, etc. and apply basic first aid (band-aids, wraps, ice, etc.) to my child as needed.

Student Name

Parent Name

Emergency Phone Number

Parent Signature

Date



Fundraising Requirement

2022-2023 Fall Marching Band Season

Over the years, the J.L. Mann Band has grown by leaps and bounds, and is now competing against the biggest bands in the state at the 5A level. With that growth comes the necessity of involvement by ALL band families in order to make our program successful. We work hard to keep the financial impact on families as reasonable as possible. But to fully meet our budget, fundraising is required. In order to ensure even and fair contributions from all participants, the Boosters have instituted a mandatory fundraising policy.

It is the expectation that all students and families actively participate in all fundraising activities.

Depending on the fundraisers selected for this year, this may involve: selling car wash tickets and participating in the car wash; selling chocolate bars; donating, selling and/or purchasing tickets to a silent auction; soliciting donations through the Friends & Family drive; or other activities yet to be decided.

Fundraising opportunities will be distributed through the Mann Band Note Newsletter and shared on social media. We will be tracking participation throughout the year.

Please sign and return the bottom portion of this form to ensure that you have read and understand the fundraising requirement.

Fundraising Commitment Slip

I have read and understand that as a member of the J.L. Mann Marching Band family, I am responsible for actively participating in fundraising activities.

Student's Name

Student Signature

Date

Parent Signature

Date



J.L. Mann Marching Band Volunteer Commitment

2022-2023

Over the years, the J.L. Mann Band has grown by leaps and bounds, and is now competing against the biggest bands in the state at the 5A level. With that growth comes the necessity of involvement by ALL band families in order to make our program successful. There are numerous opportunities for everyone in a wide variety of areas. In order to ensure even and fair contributions from all participants, we ask the entire band to give their time as often as they are able. We understand there are a wide variety of responsibilities, but any and all time given is pivotal to the success of this program.

Volunteer opportunities will be distributed through the Mann Band Note Newsletter and shared on social media.

Please sign and return the bottom portion of this form to ensure that you have read and understand the volunteer commitment.

Volunteer Commitment Slip

I have read and understand the volunteering needs of the J.L. Mann Band Program and my family will make every effort to volunteer during and after the marching season.

Student's Name

Student Signature

Date

Parent Signature

Date